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6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00166088-A **Type of Permit:** FILMING **Release Date:** 11/18/2020

**Production Company** CBS STUDIOS NCIS

**Insured Company Name** CBS STUDIOS INC
Contact Phone No. 1 323-956-2260
Contact Phone No. 2
Fax 661-257-6352
Address 5555 MELROSE AVE
LOS ANGELES, California 90038

**Production Title** NCIS

**Type of Production** TV Drama

**Producer** MARK HOROWITZ

**Director** JAMES WHITMORE, JR

**1st AD** HANDEL WHITMORE

**Production Manager** MARK SCHILZ

**FilmL.A. Coordinator** Michael Gonzalez

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

**Location Assistant** EMILY ESSES
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-803-2603

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| LA COUNTY MOTION FEE - SHERIFF FACILITIES | $400.00 |
| LA COUNTY PREP STRIKE 3 DAY - SHERIFF FACILITIES | $200.00 |
| LA COUNTY ROAD INSPECTION FEE | $378.00 |
| LA COUNTY ROAD APPLICATION FEE | $172.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $312.00 |

**Total Permit Fee** $1,746.00

**Number of Locations** 4

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## Summary Information — Location



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**Production Company** CBS STUDIOS NCIS
**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

# This location has been CANCELED

**Location Address** Woodley Ave, Burbank Blvd - Victory Blvd, Los Angeles, CA 91411

**Location Name** WOODLEY AVE., BURBANK BLVD.-VICTORY BLVD.

**Location Type** Street

**Film Dates** 11/19/2020 - 11/20/2020 07:00 - 18:00 2 days
11/23/2020 - 11/23/2020 07:00 - 18:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Notify LAPD West Valley Division (818) 374-7611 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 5 or 10 ton trucks | 5 |
| 5 Ton Truck | 5 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 2 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Modular Units | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 85 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

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## Summary Information — Location



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**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

| | |
|---|---|
| Picture vehicles | 6 |
| Portable restrooms | 2 |
| Process Trailer | 1 |
| Scissor Lifts | 3 |
| Semi Trucks | 4 |
| Stakebed Trucks | 5 |
| Trailers | 9 |
| Vans | 4 |

**Filming Activities** Driving shots; Emergency vehicles with flashing lights; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; Running & tow shots.; Talent in police uniforms; cancel this location. we will not be needing Woodley Ave at all for this episode/period;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 561 **Grid:** G1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** COVID compliance - Joseph Montes 818-571-1597

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

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## Summary Information — Location



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**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

**Location Address** 27902 Gold Hill Dr, Castaic, CA, 91384

**Location Type** Private Residence

**Film Dates** 11/19/2020 - 11/19/2020 07:00 - 13:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** _ALT_GOLD HILL_CHERRY_ARROW PONT_NCIS NEW1 (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Semi Trucks | 4 |
| Stakebed Trucks | 5 |
| Trailers | 8 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 100 |
| Extras | 20 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Drive ups & away; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across

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## Summary Information — Location



**Permit Number** F00166088-A
**Production Company** CBS STUDIOS NCIS
**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Wetdown; for notification: KALM- DAMON RIVETTI 818.606.2977; SET DRESSING ADJACENT TO LOCATION TO DEPICT RECENT SNOW.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals**
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) — Hooman Abarkohanai

**Coordinator Note** COVID compliance - Joseph Montes 818-571-1597

**Coordinator Note** LA County Fire Dept # 20 1584 150, FSA Assigned, 4000-gallon water truck required

**Coordinator Note** Rider A releases location

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | PETER J PITCHESS/HONOR RANCHO<br>29330 The Old Rd,<br>Castaic, CA, 91384 | **Crew Parking** | PETER J PITCHESS/HONOR RANCHO<br>29330 The Old Rd,<br>Castaic, CA, 91384 |
| Location Type : | Other Location | Location Type : | Other Location |

**Posting "No Parking" signs**
S/S GOLD HILL DR, CHERRY DR- 50 FT WEST OF ARROW POINT RD
N/S GOLD HILL DR, CHERRY DR- 100 FT WEST OF ARROW POINT RD
E/S ARROW POINT DR, GOLD HILL DR- DRYWELL CIR
W/S CHERRY DR, GOLD HILL RD-PARKER RD
E/S CHERRY DRIVE, 50 FT NORTH AND SOUTH OF GOLD HILL DR.

**Approximate Footage** County Parking **Log Number**

**Date(s)** 11/19/2020 to 11/19/2020 **Time(s)** 07:00 to 14:00

**Lane / Full Closure** ALTERNATING DIRECTIONAL CLOSURE:
GOLD HILL DR, CHERRY DR- ARROW POINT RD

**Approximate Footage** 0 - 300

**Date(s)** 11/19/2020 to 11/19/2020 **Time(s)** 08:00 to 13:00

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## Summary Information — Location



**Permit Number** F00166088-A
**Production Company** CBS STUDIOS NCIS
**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

**Location Address** 29330 The Old Rd, Castaic, CA, 91384
**Location Name** PETER J PITCHESS/HONOR RANCHO
**Location Type** Jail
**Location Description** *This information is for historical reference only. Please access GIS for up-to-date information. LA COUNTY SHERIFF'S FACILITY
**Prep Dates** 11/18/2020 - 11/18/2020 10:00 - 16:00 1 day
**Film Dates** 11/19/2020 - 11/19/2020 07:00 - 20:00 1 day
**Strike Dates** 11/20/2020 - 11/20/2020 07:00 - 13:00
**Open or Closed to the Public** Closed
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All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 5 or 10 ton trucks | 5 |
| 5 Ton Truck | 5 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 4 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Process Trailer | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 7 |
| Crew | 75 |
| Extras | 10 |
| LA County Field Inspection | 1 |
| Sheriff/CHP | 2 |

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## Summary Information — Location

**Location 3 of 4** 

**Permit Number** F00166088-A
**Production Company** CBS STUDIOS NCIS
**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

| | |
|---|---|
| Stakebed Trucks | 5 |
| Trailers | 9 |
| Vans | 5 |

**Filming Activities** Drive ups & away; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; Wetdown; FILMING ENTIRELY ON NORTH ROAD OF PRISON, EXTERIOR AND AWAY FROM ANY PRISON COMPOUND.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4460 **Grid:** a4

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY SHERIFF DEPARTMENT | Michael Gonzalez |

**Coordinator Note** COVID compliance - Joseph Montes 818-571-1597

**Coordinator Note** LA County Fire Dept # 20 1584 150, Field Inspection

**Coordinator Note** Rider A releases location

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



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**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
**Location Name** DISNEY RANCH (GOLDEN OAKS)
**Location Type** Ranch
**Prep Dates** 11/21/2020 - 11/23/2020 06:00 - 22:00 3 days
**Film Dates** 11/24/2020 - 11/24/2020 06:00 - 22:00 1 day
**Strike Dates** 11/25/2020 - 11/25/2020 06:00 - 22:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 5 |
| 5 Ton Truck | 7 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 2 |
| Cube Trucks | 4 |
| Generator | 3 |
| Honey Wagons | 1 |
| Picture vehicles | 4 |
| Portable restrooms | 2 |
| Scissor Lifts | 4 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Trailers | 9 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 20 |
| LA County FSA assigned | 1 |

**Filming Activities** Drive ups & away; Interior and exterior dialogue; business district area;

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## Summary Information — Location



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**Insured Company** CBS STUDIOS INC
**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department |
| **Thomas Guide** | **Page:** 4641 | **Grid:** G1 | |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | | Linda Ayers |
| **Coordinator Note** | LA County Fire Dept #20 1584 150, FSA Assigned, 4000-gallon water truck required | | |
| **Coordinator Note** | COVID compliance - Joseph Montes 818-571-1597 | | |
| **Coordinator Note** | Rider A adjusts 11/24 activity | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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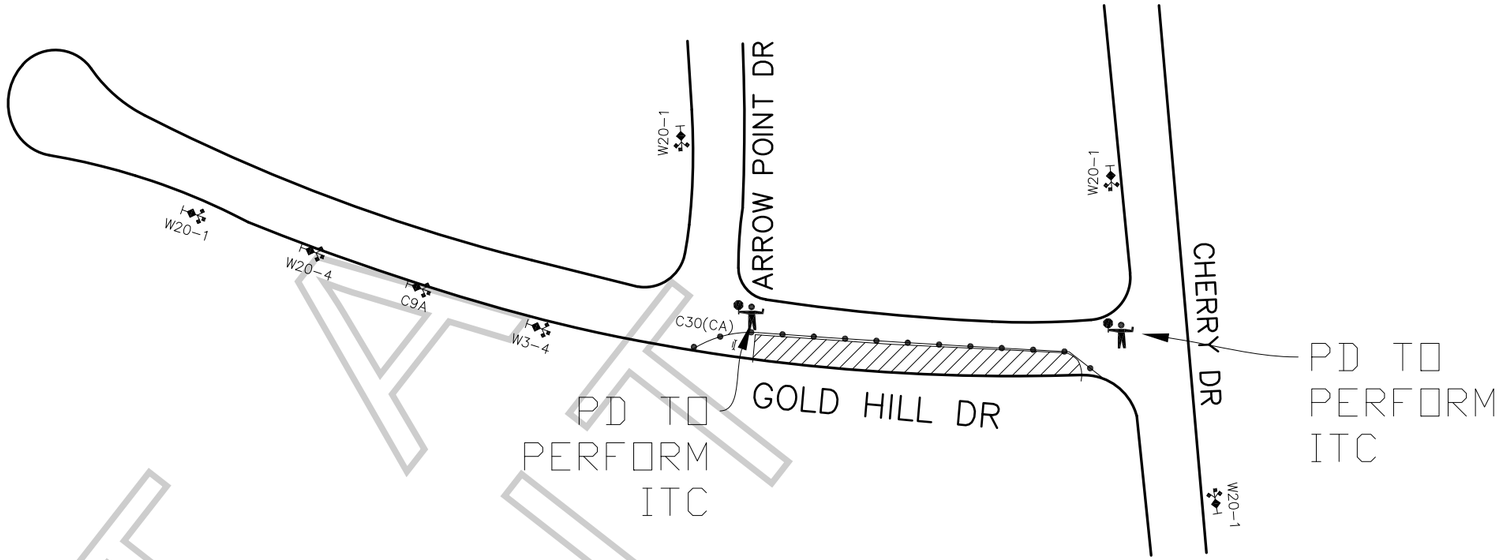


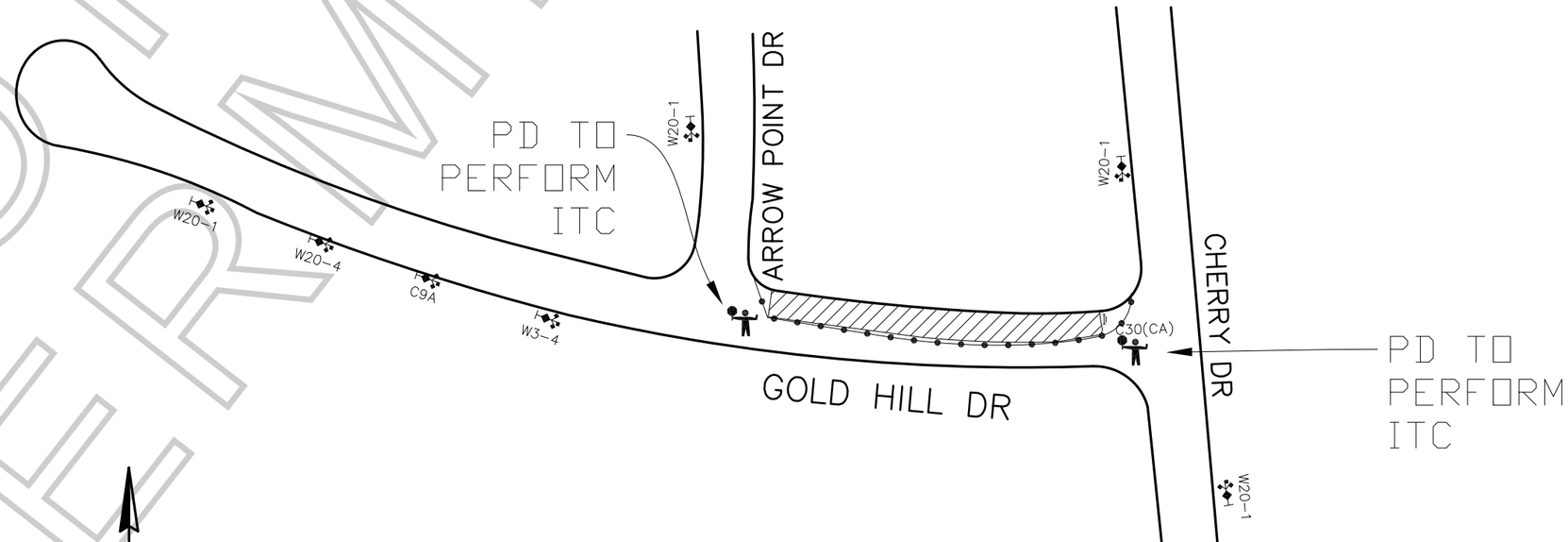


LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

FILM LA COORDINATOR: MICHAEL GONZALEZ
FILM LA PERMIT # F-

CLOSURE INFO:

ALTERNATIONG OF GOLD HILL DR
FROM CHERRY DR-ARROW POINT DR

11/19, 0800-1300

CBS CORP
"NCIS"
LOCATIONS CONTACT:
JOEL SINDERMAN

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

NOT A PERMIT